

**SPICES BOARD**

(Ministry of Commerce & Industry, Govt. of India)  
“Sugandha Bhavan” N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala,  
India ( Phone: 91-484-2333610 – 616)  
[www.indianspices.com](http://www.indianspices.com)

**Notification No:17/2023**

WALK IN TEST FOR THE SELECTION OF TRAINEES IN QUALITY  
EVALUATION LABORATORY OF SPICES BOARD AT GUNTUR.

[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]

<b>Trainee Analyst Chemistry</b>	One (01) No. (A panel will be prepared for future requirements)
<b>Category</b>	SC/ST.
<b>Stipend</b>	Rs.20,000/- per month.
<b>Training Location</b>	QEL,Guntur.
<b>Method of selection</b>	Walk-in-test.
<b>Age</b>	Not more than 30 years as on the date of walk-in- test.
<b>Tenure of Training</b>	One year from the date of joining (extendable upto one more year).
<b>Leave eligibility</b>	One day per month.
<b>Qualification</b>	<b>Essential</b> Bachelor of Science Degree with Chemistry as one of the subject or Bachelor degree in Chemistry from a recognized University or equivalent  <b>Subject of training</b> Training on chemical analysis of Spices and Spice products.  Candidates who have completed training in any of the Quality Evaluation Laboratories of the Board are not eligible to apply again.

<b>Venue, Date and time of Walk-in-test</b>	Venue: <b>QUALITY EVALUATION LABORATORY,</b>  <b>SPICES BOARD,</b> <b>CHUTTUGUNTA CENTER,</b> <b>G.T. ROAD, GUNTUR</b> <b>ANDHRA PRADESH 522004</b> <b>Ph.no:0863 – 2338570</b> <b>Date: 31.10.2023</b> <b>Time:11.00 AM</b>
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<b>Instructions to candidates:</b>	<p>Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:</p> <ul style="list-style-type: none"><li>o passport size color photograph,</li><li>o original certificates for:<ul style="list-style-type: none"><li>■ Identity proof (Voter card, Aadhaar card etc.)</li><li>■ proof of age</li><li>■ proof of education and training</li><li>■ Caste Certificate</li></ul></li><li>o One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1.</li></ul> <p>The number of trainees indicated is provisional and may vary at the time of selection.</p>
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**Date: 09<sup>th</sup> October 2023**  
**Kochi-25.**

**Director(Admn.)i/c**

**Hindi version follows.**

The details to be filled with subject as “Application for.....”

1.	Name:				
2.	Father/Guardian Name:				
3.	Sex:				
4.	Date of Birth:				
5.	Marital status:				
6.	Religion:				
7.	Category(SC/ST):				
8.	Nationality:				
9.	ID proof:				
10	Phone no.: · Alternate no.:				
11	Email id: ·				
12	Address for communication: ·				
13	Permanent Address: ·				
14	Educational Qualification(Copies may be enclosed as attachment): ·				
	Exam	Subject	University/ Institute	Year of passing	Percentage/ GPA
15	Details of experience(if any) · (copies may be enclosed as attachment):				
16	Any other relevant information: ·				

Declaratio  
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I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

(Signature)

Place:

(Name)